

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

20/6 1/6 1/9

(CFA-4) Summary Sheet

Timel Sileel	
FILE NUMBER	

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

Land the state of			
IS THIS AN AMENDMENT? Yes No		TOTAL PAGES IN E	NTIRE CFA-4 REPORT
1. Full Name of Committee (as on Statement of Organization) Check if this	MATION		
	s is a new name		
2. Acronym or Abbreviated Name (if any)	- Williams		
(ii arry)	3. Co	mmittee Telephone Numb	
4. Mailing Address (address where all campaign finance correspondence is received)	(3	17, 733-4	er 175 <i>0</i>
	☐ Check if i	this is a new address	201
5. City, State, ZIP Code			
Westfield, IN 40074	6. P.a	rty Affiliation (if applicable)	
CANDIDATE			
7. Full Name of Candidate (include any nickname)	date's Commit	tees Only	
120vald E. Carter	8. Pa	rty Affiliation or If Independ	ent Candidate
9. Office Sought (Include district number, if any. Not required for exploratory committee of the sought (Include district number, if any. Not required for exploratory committee)	12.	epublica	2
Council At- (AV	ae 10. C	ounty of Residence	^
11. Check one:		Hamilton	<u></u>
Pre-Primary Pre-Election Agnual Nomination Other		CONVENTI	ON CANDIDATES ONLY
Final/Disbands Committee (incode 46		Check one:	
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend 12. Reporting Period:	Statement of Organization	Pre-Col	nvention Privention
From: 1 2009 Through: 12 31 2000 13. Cash on hand and investments at the beginning of this reporting period.	7	COLUMN A This Period	COLUMN B
 Cash on hand and investments January 1, current year. 		4307.84	Year to Date
CONTRIBUTE		7001.07	
amounts include in-kind contributions and home			4308.03
15a. Itemized (use Schedule A) 15b. Unitemized	113.)	· .	
		2-8-	" The state of the
15c. Add lines 15a and 15b in both columns	SUBTOTAL	2.01	2.01
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	2.01	2.01
Note: These amounts include in Line	JOIAL	4309.85	4310.04
Note: These amounts include in-kind expenditures and loan repayments.) 7a. Itemized (use Schedule B) (Public Question: use Schedule C)			
7b. Unitemized			
7c. Add lines 17a and 17b in both columns			
B. Cash on hand and investments at close of this most	SUBTOTAL		
 Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both column). Debts OWED BY the committee (use Schedule D) 	ms) TOTAL	4309.85	11210 51
Debts OWED TO the committee (use Schedule E)		474110	4310.04
(use scriedule E)		1,41,14	
CERTIFICATION		1/1	
TOF MY KNOWLEDGE AND BELIE	FIT IS TRUE, CORE	RECT AND COMPLETE	OR OFFICE USE ONLY
+	0	ate / Till:	# 100 ST 100 CH12
· · · · · · · · · · · · · · · · · · · ·		11410	· (**) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10) (# 10)
	1	ate /	
or sale or used for any comments	purpose. (IC 3-9-4-5)	11910	
a arson who fails to file a complete (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	or accurate report as	required by the Indiana	
and may be subject to civil penaltie	o. (IC 3-9-4-16, IC 3-9	14-17, IC 3-9-4-18)	